Parents/Guardians of Young Men's Camp Attendees:

We're excited to share this important information regarding the upcoming Young Men's Camp, themed "Band of Brothers"! The young men on the Camp Leadership Team, Camp Director and Stake Young Men's Presidency have been working for the last few months to put together a great camp with opportunities for each young man to experience challenging activities, team building and personal spiritual growth.

Camp will be held at O'Bannon Woods State Park and will begin on Wednesday morning, June 19th at end early Saturday morning, June 22nd.

Drop-Off Time is between 8:00 and 9:00am on Wednesday. The park requires each vehicle entering the park to pay a \$7 per vehicle entry fee. To avoid having everyone having to pay the entry fee, we will plan to transport the youth from the Ranger Station Drop-off point to the camp site. Note: the last pickup at the Ranger Station will be at 9:00am. If you arrive after 9am, you will need to go through the entry point and pay the \$7 fee to drive to the camp site to drop off your youth.

Pick-up on Saturday will work the same way. We will transport the youth to the Ranger Station where they should be picked up at 8:00am. Camp will be complete and the leaders will be headed home shortly after 8am so please make arrangements to be to the pick-up spot by 8:00am.

Attached is a file with important information on the camp including some forms which will need to be completed, signed and brought to the camp at check-in. This includes:

- 1. Rules and Conduct Agreement (youth should read, and bring signed page to camp)
- 2. Church Permission and Medical Release Form (required for all youth attending camp)
- 3. Canoe Rental Liability Waiver Form (required for all youth planning to participate in the canoeing activities

Also included in this file is a Packing List/What to Bring as well as a tentative schedule of activities for camp.

If you have questions, please reach out to Casey Elmer, Camp Director at caseyelmer17@gmail.com or 614-507-1287 or Charlie McCrady, Stake YM President at charliemccrady@gmail.com or 435-691-3468.

We look forward to working along with your young men to have a great camp experience.

Regards,

New Albany Stake Young Men's Camp Leadership



2024 NEW ALBANY STAKE YM (BOOT)CAMP PACKING LIST AND RULES & CONDUCT AGREEMENT

O'BANNON WOODS - 7234 OLD FOREST ROAD SW, CORYDON, IN

DROPOFF: WED. JUNE 19 - 8AM **PICKUP:** SAT. JUNE 22 - 8AM

GET READY FOR AN ADVENTURE FILLED 3-DAYS AT CAMP WITH TEAM BUILDING, SPIRITUAL GROWTH, SWIMMING, CANOEING, COOKING, AND SOME FUN CHALLENGING ACTIVITIES CULMINATING WITH A (OPTIONAL) SUNRISE RACE TO THE FIRETOWER! BOYS WILL BE DIVIDED UP INTO SQUADS WHERE THEY WILL LEARN TO COME TOGETHER AS A BAND OF BROTHERS THROUGH CHALLENGES AND COURSES DESIGNED TO HELP THEM LEARN THEIR TRUE IDENTITY AS SONS OF GOD, LEARN COURAGE AND VALOR, AND GROW IN SPIRIT AND BROTHERHOOD!

HERE'S OUR RECOMMENDED PACKING LIST:

CLOTHING

- SHORTS / PANTS AT LEAST ONE LONG PANT AS WE MIGHT DO SOME SERVICE
- SHIRTS AT LEAST ONE LONG SLEEVE SHIRT FOR SERVICE
- UNDERWEAR
- SOCKS (PACK EXTRA)
- SWIMMING TRUNKS
- RAINCOAT OR PONCHO
- COMFORTABLE CLOSED TOED SHOES FOR WALKING/HIKING/CLIMBING
- SANDALS OR FLIP FLOPS FOR SHOWER
- SWEATSHIRT OR LIGHT JACKET
- CLOSED TOED SANDALS OR WATER SHOES FOR WATER ACTIVITIES





BEDDING

- SLEEPING BAG OR SHEETS AND BLANKETS
 - WE WILL HAVE PLASTIC COVERED MATTRESSES ON BUNKBEDS
- PILLOW

TOILETRIES

- TOOTHBRUSH/TOOTHPASTE
- TOWEL AND WASHCLOTH
- SOAP, SHAMPOO, ETC.
- DEODORANT
- BABY POWDER (FOR CHAFFING, BELIEVE ME, MOST BOYS END UP NEEDING THIS AT SOME POINT)
- MESH BAG OR TRASH BAG FOR DIRTY CLOTHES

MEDICATION

BRING MEDICATIONS IN THEIR LABELED BOTTLES WITH PRESCRIPTION INFORMATION ON THEM. HAVE MEDICATION IN A ZIPLOC BAG WITH YOUTH'S NAME ON OUTSIDE OF BAG FOR EASY ACCESS. ALL MEDICATIONS WILL NEED TO BE KEPT WITH THE LEADERS.

MISCELLANEOUS

- MESS KIT (PLATE/BOWL, UTENSILS, CUP OR WATER BOTTLE)
- SUNSCREEN AND INSECT REPELLENT
- FLASHLIGHT OR HEADLAMP WITH EXTRA BATTERIES (OPTIONAL, NOT NECESSARY)
- ADDITIONAL BEACH TOWEL
- CAMPING CHAIR (OPTIONAL, BUT RECOMMENDED)





- WATER BOTTLE WITH YOUR NAME ON IT
- SCRIPTURES OR CELL PHONE AND CHARGER WITH GOSPEL LIBRARY LOADED
- SUNGLASSES AND HAT
- FISHING POLE & TACKLE
- PEN AND JOURNAL
- POCKET KNIVES ARE WELCOMED WITHIN REASON. NOTHING EXCESSIVE. IRRESPONSIBLE USE WILL
 RESULT IN LOSS OF KNIFE DURING CAMP.
- SNACKS AND TREATS QUICKEST WAY TO MAKE FRIENDS AT CAMP!
- MONEY FOR CAMP STORE
 - THEY WILL BE GIVEN \$3 EACH BY THE CAMP TO SPEND BUT ANYTHING BEYOND THAT, THEY WILL NEED TO BRING FROM HOME.

RULES & CONDUCT AGREEMENT:

I UNDERSTAND THAT I AM BEING ASKED TO ABIDE BY THESE SIMPLE RULES AND RESPECT THE HARD WORK AND SACRIFICES OTHERS HAVE MADE ON MY BEHALF BY:

- 1. HONORING THE LIGHTS OUT AND QUIET TIME CURFEWS AT CAMP SO THAT OTHERS WILL GET THE REST THEY NEED.
- 2. NOT BRINGING FIREWORKS TO CAMP.
- 3. NOT BRINGING BLUETOOTH SPEAKERS, VIDEOGAME SYSTEMS AND OTHER HANDHELD DEVICES (NOT INCLUDING PERSONAL CELL PHONES WHICH ARE PERMITTED).
- 4. NOT BRINGING OR PARTICIPATING IN ILLICIT OR ILLEGAL USE OF PARAPHERNALIA, DRUGS, OR DRINKS AND IF CAUGHT USING OR ENCOURAGING TO USE, WILL BE GROUNDS FOR MY IMMEDIATE EXPULSION FROM CAMP AND COULD BE GROUNDS FOR OTHER ACTIONS.
- 5. NOT BULLYING, HAZING, PARTICIPATING IN PRANK WARS AND ANY OTHER UNRIGHTEOUS OR DISCOURTEOUS BEHAVIOUR WHICH WILL NOT BE TOLERATED AT CAMP AS WE WANT TO BUILD AN ATMOSPHERE OF INCLUSION AND BROTHERHOOD, ESPECIALLY ONE WHERE THE OLDER BOYS LOOK OUT FOR AND TAKE CARE OF THE YOUNGER BOYS; ONE WHERE THE YOUNGER BOYS CAN LOOK UP TO THE OLDER BOYS IN ADMIRATION AND GRATITUDE FOR PROTECTING THEIR INNOCENCE!
- 6. I WILL NOT TAKE MY PHONE INTO THE SHOWERS OR BATHROOMS, NOR WILL I USE THE CAMERA FEATURE IN ANY LOCATION WHERE SOMEONE UNSUSPECTING OR INVOLUNTARILY MAYBE BE





PHOTOGRAPHED WHO IS CHANGING OR OTHERWISE EXPOSED AND RECOGNIZE THAT I WILL BE ASKED TO LEAVE CAMP IMMEDIATELY AND COULD BE GROUNDS FOR OTHER ACTIONS.

- 7. I WILL DO MY BEST TO HONOR HIS PRIESTHOOD AND PARTICIPATE AND GIVE IT MY ALL, EVEN IF I'M NOT EXCITED ABOUT AN ASSIGNMENT OR ACTIVITY AND I WILL DO MY BEST TO TRY SOMETHING NEW AND LEARN FROM THAT EXPERIENCE.
- 8. I WILL, ABOVE ALL ELSE, SPEND MY TIME LIFTING UP OTHERS, CONNECTING WITH HEAVENLY FATHER, AND SEEKING OPPORTUNITIES TO BE OF SERVICE AND HELPFUL AS MUCH AS POSSIBLE AND BRING PRIDE AND HONOR TO MY BROTHERHOOD. MY FAMILY AND MYSELF!

SIGNED			
SIGNED			

PLEASE SIGN AND BRING LAST TWO PAGES TO CAMP WITH YOU.

PLEASE ALSO BRING THE COMPLETED "RELEASE WAIVER" FOR CANOEING, SIGNED BY YOUR PARENT OR LEGAL GUARDIAN IF YOU PLAN TO PARTICIPATE.





Permission and Medical Release Form

Complete this form separately for each event or activity involving special considerations (see *Handbook 2: Administering the Church,* 13.6.20, ChurchofJesusChrist.org), an overnight stay, travel outside the local area, or an activity with higher than ordinary risks.

Event Details (to be filled out by event planner)						
Event			Date(s) of event			
Describe event and activities (please be specific)						
Ward	Stake	Stake				
Event or activity leader	Event or activity leader's	phone number	Event or activity leader's	email		
Participant Information						
Participant		Date of birth	Age			
Primary telephone number	□ Home □ Cell □ Work	Secondary telephone nur	nber	☐ Home ☐ Cell ☐ Work		
Address		City		State or province		
Emergency contact (parent or guardian)	rimary telephone number	☐ Home ☐ Cell ☐ Work	Secondary telephone nur	mber		
Medical Information						
Does the participant require a special diet? ☐ Yes ☐ No	Ooes the participant require a special diet? If yes, please explain the dietary restrictions					
Does the participant have any allergies? ☐ Yes ☐ No						
Is the participant taking any medication or over-the-co $\hfill\Box$ Yes $\hfill\Box$ No	unter (OTC) drugs?	1 1 1	If yes, can the participant self-administer his or her medication? ☐ Yes ☐ No If no, please contact the event or activity leader directly.			
List all prescription or over-the-counter (OTC) medicati	ions the participant is takin	g				
Physical Conditions That Limit Activity						
Does the participant have a chronic or recurring illnes:	s? If yes, ple	ase explain				
☐ Yes ☐ No Has the participant had surgery or a serious illness in the past year? ☐ Yes ☐ No		se explain				
Identify any other limits, restrictions, or disabilities that	t could prevent the particip	ant from fully participating in	the event or activity (attach	additional pages if needed)		
Other Accommodations or Special Needs						
Identify any other needs or considerations the particip	oant has that the event or a	ctivity planner should be awa	re of (attach additional pag	es if needed)		
Permission						
I give permission for my child or youth to participactivities listed above (unless noted) and authorisupervising this event to administer emergency abovenamed participant for any accident or illness.	and agrees to abide b and other pertinent ir should abide by Churc	The participant is responsible for his or her own conduct and is aware of and agrees to abide by Church standards, camp or event safety rules, and other pertinent instructions. Participants' conduct and interactions should abide by Church standards and exemplify Christlike behavior.				
stead in approving necessary medical care. This authorization shall this event and travel to and from this event.		activity is not a right b	Parents and participants should understand that participation in an activity is not a right but a privilege that can be revoked if they behave inappropriately or if they pose a risk to themselves or others.			
Participant's signature			Date			
Parent or guardian's signature (if necessary)			Date			

ONE FAMILY UNIT PER FORM ONLY! Cave Country Canoes CANOEING TRIP

	Canoe Rental Agreeme	nt & Waiver From Liability	
Group Name:			
Contact Name:			
Address:			
Phone:	Date:		
that certain elements of the activity are physically, which may result in serious injury. These risks incl and semi-submerged objects, varying wind and we collision, upset, overturned and sinking can result swimmers, wearing a U.S. Coast Guard approved available medical facilities, and my own negligence unknown. I acknowledge that while my activity prothe activity cannot be foreseen and all risks canno established by my adventure programmer and will my ability to participate. I also agree to act in a saf	mentally, socially and emotionally de ude, but are not limited to, loss or da eather conditions, the presence of oth in getting wet, injured, exposed to the flotation device is a basic safety prece. I am aware that these are just som grammer will make every reasonable to be eliminated. I have a personal duf make them aware at any point during e, responsible manner toward all oth	and/or ward, for participation in Cave Country Canoes canoeing trip (hereignanding. Furthermore, I understand that certain risks and dangers exist mage to personal property, injury or fatality, changing water flow or curreigner watercraft, the speed at which I travel, the stability characteristics of a elements, drowning, and personal property damage or loss, that for switch caution, that I may suffer accidents or illnesses in remote places where the of the known risks and that there are other risks inherent in this activity effort to instruct me and minimize exposure to known risks, all dangers at the property of the property of the standards, guidelines are given the property of the standards, guidelines are participants in the activity.	in this activity nts, submerged watercraft, mmers and non- nere are no both known and associated with nd procedures
	d inherent risks associated with the C of participating in the activity. I know	Canoeing Trip. I further understand that there may be other risks both kno vingly and freely assume all such risks, both known and unknown, even it assume full responsibility for my participation.	
	nc., d.b.a. Cave Country Canoes, the e of this release are referred to as "R		
	scribed activity, and whether caused	es aforementioned and each of them for any loss, liability, damage or cos by the negligence of the Releasees or otherwise, including but not limited rsigned against Releasees.	
undersigned further expressly agrees that the fore	going release, waiver, and indemnity it is agreed that the balance shall, no	es are very dangerous and involve the risk of serious injury and/or proper agreement is intended to be as broad and inclusive as permitted by the otwithstanding, continue in full legal force and effect. acility in promotional materials.	
		ASE, WAIVER OR LIABILITY AND INDEMNITY AGREEMENT TS OR INDUCEMENTS APART FROM THE FOREGOING WR	
Name:		Name:	
Signature:		Signature:	
Date:		Date:	
Minor Child's Name and Age:			
Minor Child's Name and Age:			
Minor Child's Name and Age:			
Minor Child's Name and Age:			
This is to certify that I, as parent/guardian w Releasees, and, for myself, my heirs, assign release and agree to indemnify and hold har	(UNDER AGE 18 - AT in the legal responsibility for this pains, and next of kin, Internet the Releasees from any a	PARTICIPANTS OF MINORITY AGE TIME OF REGISTRATION) rticipant, do consent and agree to his/her release as provided all and all liabilities incident to my minor child's involvement or parti SENCE OF THE RELEASEES, to the fullest extent permitted by	cipation in
Parent/ Guardian Signature	Date	Emergency Phone Number(s)	

DRAFT SCHEDULE

SONS, THEY SAID UNTO ME, "FATHER, BEHOLD OUR GOD IS WITH US. AND HE WILL NOT SUFFIER THAT WE SHOULD FALL." NEVER HAD I SEEN SO GREAT COURAGE. AS I HAD EVER CALLED THEM MY

10:00 am 10:00 pm 11:00 pm 6:00 am 7:00 am 8:00 am 9:00 am 1:00 pm 2:00 pm 3:00 pm 4:00 pm 5:00 pm 6:00 pm 7:00 pm 8:00 pm 9:00 pm 11:00 am 12:00 pm 12:30 10:30 11:30 5:30 7:30 10:30 5:30 6:30 7:30 8:30 9:30 1:30 2:30 3:30 4:30 6:30 8:30 9:30 BOY PICKUP & DEPARTURE SATURDAY CAMP CLEANUP 10:00 am 11:00 am 6:00 am 7:00 am 8:00 am 9:00 am 1:00 pm 2:00 pm 3:00 pm 4:00 pm 5:00 pm 6:00 pm 7:00 pm 8:00 pm 9:00 pm 10:00 pm 12:00 pm 11:00 pm 10:30 11:30 12:30 5:30 6:30 7:30 8:30 9:30 1:30 2:30 3:30 4:30 5:30 6:30 7:30 8:30 9:30 10:30 SQUAD 5 & 6 SQUAD 7 & 8 Archery LUNCH (Pres. & Sis. McGinn - SPIRIT) Hiking and Adventure Racing SQUAD 5 & 6 Archery **WAKEUP (REVEILLE)** AWARDS CEREMONY FIRESIDE CHAT SHOWER TIME FRIDAY SHOWER TIME 21 SQUAD 3 & 4 SQUAD 3 & 4 DINNER PREP - Deacons SQUAD 1 & 2 SQUAD 1 & 2 2:00 pm 4:00 pm 5:00 pm 6:00 pm 7:00 pm 9:00 pm 11:00 pm 6:00 am 7:00 am 8:00 am 8:00 pm 10:00 pm 9:00 am 10:00 am 11:00 am 12:00 pm 1:00 pm 3:00 pm 10:30 11:30 12:30 Time: 6:30 4:30 5:30 7:30 9:30 10:30 5:30 7:30 9:30 1:30 2:30 3:30 6:30 8:30 **DEVOTIONAL & SILENT REFLECTION TIME (Harward - VALOR)** SQUAD 5 & 6 SQUAD 5 & 6 First Aid PLATOON CHALLENGE 2 SQUAD Service Project WAKEUP (REVEILLE) **THURSDAY** SHOWER TIME SHOWER TIME SQUAD 3 & 4 Hiking and BREAKFA First Aid DINNER LUNCH SQUAD 1 & 2 SQUAD 1 & 2 12:00 pm 6:00 pm 6:00 am 7:00 am 11:00 am 1:00 pm 10:00 pm 11:00 pm 8:00 am 10:00 am 2:00 pm 3:00 pm 4:00 pm 5:00 pm 7:00 pm 8:00 pm 9:00 am 9:00 pm 10:30 11:30 5:30 9:30 10:30 5:30 6:30 7:30 8:30 9:30 1:30 2:30 3:30 4:30 6:30 7:30 8:30 SQUAD 7 & 8 DEVOTIONAL & SILENT REFLECTION TIME (Casey-IDENTITY) SQUAD INTRODUCTIONS GETTING TO KNOW YOU GAMES) PLATOON CHALLENGE 1 SQUAD Service Project WEDNESDAY CAMP ARRIVAL LIGHTS OUT (10PM) SHOWERTIME SQUAD 1 & 2 SQUAD 3 & 4 DINNER INCH First Aid 3:00 pm 4:00 pm 5:00 pm md 00:9 8:00 pm 8:00 am 9:00 am :00 pm 2:00 pm 7:00 pm 6:00 am 7:00 am 10:00 a m 10:30 11:00 am 9:00 pm 10:00 m d 11:30 5:30 6:30 3:30 4:30 6:30 9:30 10:30 5:30 7:30 8:30 9:30 1:30 2:30 7:30 8:30









- 1. Path of Valor: Focusing on courage, resilience, and honor, young men will learn to embrace the journey of becoming a man by facing challenges head-on and
- 2. Renewed Spirit. Centered around spiritual growth and transformation, you will be guided on a journey of self-discovery and renewal, emphasizing the importance of having your hearts converted to Christ for a fulfilling and purposeful life.
 - 3. Roots of Identity: Exploring heritage, values, and personal strengths, young men will develop a strong sense of identity rooted in their beliefs, experiences, and relationships, empowering them to navigate life with confidence and purpose.